

## **AGENDA**

**COMMITTEE:**                   **Finance/Insurance**

**MEETING DATE:**           March 11, 2026

**MEETING TIME:**           **7:00 p.m.**

**MEETING LOCATION:**   McDonough County Courthouse,  
3<sup>rd</sup> Floor, Law Library.

### **Call to Order**

### **Old Business:**

- Review and Approve Minutes of February 11, 2026

### **New Business (and items referred from other committees)**

- MCPT Report Review
- Bushnell Sr. Meals Review and Approval
- Coroner Report
- Review of Monthly Financial Reports
- Transfer of Funds
- Warrants Issued in Vacation
- Insurance Update
- Approve the Transfer of all Funds from Fund 087, McDonough County American Rescue, to Fund 066, Animal Control Memorial Fund
- Claims Review and Approval
- Discuss Board Payroll Processing Date – Jeremy Benson
- Other Items as Needed
- Adjourn to Executive Session Pursuant to Chapter 5, Illinois Compiled Statutes Section 120/2 (c) (1) (2) and (11) (**Only if needed**)

### **Other:**

- Public Comment
- County Board Chair Comments

### **Adjourn**

**Next Meeting to be Held on Wednesday, April 8, 2026 at 7:00 p.m. at  
The McDonough County Courthouse, 3<sup>rd</sup> Floor, Law Library.**